**BOARD OF DIRECTOR’S MEETING**

April 09, 2020

7:00 PM

1793 Cherrytree Road

Franklin PA 16323

**AGENDA**

|  |  |
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| I. | Call to Order |
| II. | Pledge of Allegiance |
| III. | Introduction of Guest/Public Comment |
| IV. | Action on March 2020 Meeting Minutes (A) |
| V. | Treasurer’s Report |
|  | 1. Action on March 2020 Financial Report (A) |
| VI. | Chairman’s Report |
| VII. | Old Business |
| VIII. | New Business |
|  | 1. New House Bills (I) |
| IX. | Agency Reports |
| X. | Adjournment |

A= Action I=Information

**NOTE: Please call 814-676-2832 by Wednesday April 8th to confirm your attendance.**

Thank you!